

## NEGRO SAVES NEW YORK CITY SUBWAY STATION

Frank Jones, Porter, extinguishes lighted fuse just in time to keep bomb from causing a catastrophe. In emergency helped in fall while, doing heroic act. Will be rewarded for bravery.

New York, Jan. 25.—What is known to Inspector Owen Egan, of the Bureau of Combustibles and members of the Bomb Squad, the allies' Department as a "care" bomb—that is, one made by an amateur and not containing enough explosive material to do serious damage—was found early yesterday under a stairs of the Manhattan Street subway station in a place, the police said, where had a high explosive been employed the damage to the elevated structure would have resulted in serious north of Manhattan Street for many days.

Frank Jones, Negro porter of the station, made his morning rounds at 8:30 o'clock, armed with his broom. As he reached the mezzanine platform above the station, he noticed a small package lying on the floor. He was attracted to some newspapers under the stairs, leading to the station platform, where little refuse had ever collected before. When he stepped to pick these up he noticed that a part of the paper was on fire. He attempted to scatter the papers with his broom, but they were too hot. Then he observed a fuse, which was slowly burning its way to a tin can wrapped in the newspapers.

In running for a pull of water Jones fell headlong, but was not seriously injured. He managed to put out the fuse, which had evidently been burning, but a little while later the fuse of the bomb again, and Detective Coy, of the Bomb Squad, and Detective Collins and Boyle, of the Fourth Branch, summoned by the station agent, could find no clue to the person who placed the bomb.

Inspector Egan found that a quantity of smokeless powder had been placed in the can, which had formerly contained preserves, together with eleven slugs, and the top of a new pistol. The can was wrapped in newspapers, and this January 25 and another January 30.

"The bomb was too crudely made," Captain Tunney, of the Bomb Squad, said yesterday afternoon. "To do more damage than cause a fire. No real bombmaker would use preserve tin as the fuse, and the springs appear to be the sort used in a subway station."

It is expected that Jones will be rewarded for his act of bravery.

## INQUIRY IN NEGRO ARRESTS

Savannah, Ga.—The Police Committee of the City Council, in conducting an investigation into the wholesale arrests made by the police department of Negroes who were said to be leaving Savannah, Ga., for the States, the committee has learned that the arrests were made by the colored business men's league, maintain that the majority of those arrested were young Negroes, and that the arrests were illegal, and without cause.

## JURY TO HEAR CASE OF 'MIM CROW' SCHOOL ROOM

Mother of Colored Children Fights Segregation at Downingtown

West Chester, Pa.—Several weeks ago Mrs. Rebecca Simms, colored, of Downingtown, refused to send her two daughters to the local white school, because, she contended, that they were discriminated against on account of their color. She was twice arrested for violation of the compulsory education law, and on the second occasion was fined \$4.00, which she declined to pay, and was committed to prison for three days.

Through her counsel she applied to the court for allowance to appeal from the summary conviction.

At the hearing she testified that all the colored children had been taken from the five lower grades and placed in a basement room under the care of one teacher, a young colored man.

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## COLORED BOY PROMOTED TO ASST. CHEMIST

Julius A. Stevenson, Graduate of Sumner High School, Gets Promotion in Saint Louis Chemical Laboratory for Honors and Efficient Service. Several Negroes Employed and Opportunity Open for Advancement.

Julius A. Stevenson, of 4215 West Belle, has been promoted to the position of assistant-chemist for the Saint Louis Chemical Laboratory Co., at Boyle and Lafayette Aves., St. Louis. Mr. Stevenson is a graduate of Sumner High School and has been in the company's employ nearly ten years.

H. W. Malone, the superintendent, stated in an argument report that Stevenson's appointment was due to honest and efficient service. He also stated that there are several Negroes employed in this and the shipping department and it is the policy of the company to promote efficient, colored men to the highest positions open to them on the basis of merit.

## PROMOTION

Mrs. Harry Denney, of 2964 Market, formerly matron at the Municipal Swimming Pool, Garrison and Lucas Aves., has been appointed matron at the City Workhouse. Mrs. Denney, the first colored matron to be appointed to this position and no doubt will give satisfaction in the job as she has done in other positions which she has held.

## NEGRO PRESIDENTIAL NOMINEE DIES AT SPRINGFIELD

Springfield, Ill., January 24.—No one in the large audience that heard William Jennings Bryan speak here last night, not even Bryan himself, knew that an opponent of his in the presidential race of 1896 lay dying less than six blocks from the State Arsenal, where Mr. Bryan spoke.

William T. Scott, candidate of the Liberty party in 1896, passed away. Scott was the only Negro ever nominated for president by a regularly constituted delegate convention, in which most of the states were represented.

At the time of his nomination Scott was wealthy and resided in Cairo, Ill.

## MUSICAL RECITAL

THOMAS THEODORE TAYLOR, GREAT PIANIST, AT WHEATLEY BRANCH, Y. W. C. A.

The great artist will appear in recital Tuesday evening at 8 o'clock at the Y. W. C. A. Program begins promptly at 8:30 p. m.

Admission 25 and 35 cents.

Mr. Taylor will be assisted by Mrs. Elmer Keeton and Mr. Arthur Freeman.

The following comments will give you an idea of the accomplishments of this great artist.

What They Say of Mr. Taylor. It gives me pleasure to commend the ability of Mr. Taylor as a pianist. He is an accomplished and intelligent musician.

Harold Henry, 426 Pine Arts Bldg., Chicago, Ill., May 28, 1913.

## THE OSTENDE CLUB FORMAL RECEPTION

Organized Admission to the Social Season of the Ostende Club. Reception to be given to the members of the club on Friday, January 26, 1917.

That well-known social organization, the Ostende Social Club, is about to provide another of its ever welcome contributions to the gaiety of the present season. A formal reception will be given on Friday, February 5, at the Pythian Auditorium, in the professional manner in which the club is accustomed to entertain those fortunate enough to be able to attend its affairs.

The prospective guests will alight at the mouth of a spacious canopy extending from the curb to the entrance of the auditorium, thus being assured of an entry to the elegantly and expensively decorated hall, untouched by either the inclemency of the elements or the prying gaze of unwelcome onlookers. The hall will be filled with waving palms, forming many a quiet nook, where, in the subdued light emanating from hundreds of electric bulbs, each covered with a multi-colored shade, the guests will be able to breathe more at ease.

Every minute of the evening will be devoted to the entertainment of the guests, and the social season will be a most successful one.

## BISHOP PHILLIPS' FAMILY ATTEND HIS FIFTY-NINTH ANNIVERSARY

Recipients of Many Social Courtesies (Special to the Argus) Louisville, Ky., Jan. 25. The 59th anniversary of Bishop Phillips, Nashville, Tenn., was celebrated at the home here last week at Miles Memorial C. M. E. Church. The Fourth Episcopal District gave him an informal reception and banquet. An interesting program was rendered touching upon the life of the bishop from his boyhood days in Millsville, Ga., to his present high position in his church. Many visitors were in the city and the event was one of the most distinguished of the season.

Phillips is a very popular and prominent leader of the race and many educational institutions send telegrams and letters of congratulations.

Bishop Phillips' family attended. They are Dr. C. H. Phillips, St. Louis, Mo.; Dr. J. T. Phillips, Nashville, Tenn.; Mrs. W. J. Stewart and Mrs. J. C. James, St. Louis, Mo.; and Miss James, Louisville, Phillips, Nashville, Tenn.; Mrs. A. Anderson, Wilmore, Ohio, a cousin of the family, was also present. Among those who were present were: Dr. C. H. Phillips, St. Louis, Mo.; Dr. J. T. Phillips, Nashville, Tenn.; Mrs. W. J. Stewart and Mrs. J. C. James, St. Louis, Mo.; and Miss James, Louisville, Phillips, Nashville, Tenn.; Mrs. A. Anderson, Wilmore, Ohio, a cousin of the family, was also present.

Many social courtesies were extended to the Phillips family and it is understood the visitors had a grand time here.

It will be recalled Bishop Phillips' home was the old Central Street C. M. E. Church. He is well liked and has a host of friends and admirers in this city.

## MEN'S MEETING SUNDAY AT LANE TABERNACLE

The revival is about to begin. Many souls have been converted and are rejoicing in the God of their salvation. Sinners are being converted and blackboards are being shattered.

Dr. J. H. Crooks is a wonderful preacher and is cutting in right and left with his great and powerful arm.

At 11 a. m. a special meeting for the men only will be held. Every man is expected to come and help in this great battle.

At 8 p. m. a special meeting for the men only will be held. Every man is expected to come and help in this great battle.

DUMAS GRADUATES THURSDAY. Rev. C. D. Dugas, Christian, will be the guest of honor at the graduation exercises of the Dumas School, Thursday, January 26, 1917.

## CENTRAL BAPT. GREAT REVIVAL

Dr. A. C. Powell is preaching to the Central Baptist Church. The revival is about to begin. Many souls have been converted and are rejoicing in the God of their salvation.

Dr. Powell's subject will be, "What You See, What You Hear, What You Feel, What You Think, What You Do." The subject will be, "What You See, What You Hear, What You Feel, What You Think, What You Do."

Dr. Powell will give his noted lecture on next Wednesday night his closing night with Central. The subject will be, "What You See, What You Hear, What You Feel, What You Think, What You Do."

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## CAPT HEALEY AND JONES CONFESS IN CRAFT CASE

Latest Developments. Look Out for Chicago's Negro Aldermen. Oscar De Priest, Stripped of Lieutenantcy in Mayor Thompson's Following. Denies Charges. State's Attorney says "Syndicate" Collected Thousands of Dollars Monthly.

Chicago, Ill., Jan. 25.—Police Capt. Stephen K. Healey and Henry (Teen) Jones have confessed to charges made against them in indictments obtained for members of the "Vice Trust" last week.

States Attorney Horne says the statements obtained clinches the case against Oscar DePriest, Negro Alderman, and all who have been mentioned in the "Vice Trust" scandal.

DePriest has been stripped of lieutenantcy in Mayor Thompson's following, and the administration, after casting him aside, has set out to crush his influence.

A dozen places in the Cottage Grove and Stanton Avenue police districts, are listed as saloons. Each Mr. Horne says, paid it "bit" to the "syndicate" headed by DePriest.

Profits from the dozen or more gambling houses operated by the syndicate ran into thousands of dollars a month," said Mr. Horne.

"Jones, says DePriest got the biggest share. The Alderman let the word go right that as long as the present administration remained in power, he, DePriest, would let gamblers go as far as they wanted to—so long as he was 'declared in'."

Alderman DePriest denies the charges made against him, saying: "The statements of Capt. Healey and 'Teen' Jones are mysteries I can't solve," he said, in reply to a question, "I have never taken any money. I can't understand the situation."

Mr. Horne already has a confession from Ochsman covering his partnership with DePriest. He refused to accept a confession from Lewis because the latter insisted on a guarantee of immunity.

Captain Healey and Lieut. A. M. White, who also confessed, are white and it is stated that they have earned respect from the police, which would be for bearing the works of the "syndicate."

WILSON IS ASKED FOR GOD'S BAKE TO BE AN AMERICAN. New York, January 24.—Henry A. Wise Wood sent this letter today to the president of the "Cottonization."

"Hon. Woodrow Wilson, President of the United States, Washington, D. C.—Sir: For God's sake be an American. Respectfully, Henry A. Wise Wood."

Wood explained tonight that it was provoked by the president's peace speech before the Senate, which Wood characterized as a pro-German utterance.

## Y. W. C. A.

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**Beautiful Bust and Shoulders**  
are possible if you will wear a scientifically  
constructed corset.

The drawing, right, of an uncorseted torso  
or skeleton, the supporting members that  
the contour of the figure is spoiled.

**BEN JONE**  
**DRAWSTERS**

Put the back back where it belongs, prevent the  
flat back from having the appearance of dip-  
ping, and restore the shape of the shoulders, giving a  
firm, straight line to the neck.

They are the delicate and most accurate ana-  
lyzers imaginable—come to all corsetists and  
tailors. Give them a trial. They will tell you  
more, etc. Send with "Orders," the "Catalogue  
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Have your dealer show you Ben Jone Draw-  
sters. They will be gladly made for you, prompt,  
samples to suit you.

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## COURAGE WITH BACKBONE

We published last week a news article telling of a flying trip of Governor Stanley, of Kentucky, to the little town of Murray, to prevent a lynching which threatened to take place if the local judge granted a continuance in the case of a Colored man who was charged with killing a white man.

The more we learn of the acts of the governor in this case, the stranger he illumines as an outstanding character, and model for the men in high political positions.

The mob, after hearing his most eloquent speech, in which he said with all his soul, "Before blackening my soul with a base perjury and submitting to the dictates of a disorderly mob, I would suffer you to hang me by the neck until I was dead," and seeing that the governor meant it, they began sulking away one and two at a time.

We need a few more governors like Stanley. Yes, men who will say a thing and mean it; men who are able to stand the "jeers" of a mob to uphold the majesty of the law.

In his plea for right and justice the governor said: "There is but one difference between civilization and savagery, between communities where men sleep at night with unlocked doors to their wives and children about them and none to make them afraid, as you are wont to do here in Calloway—there is but one difference between such a community and the jungle where a savage chief stands with a knotted club above the body of his dusky spouse to protect her and his simple holdings by the strength of his right arm. Courthouses, reverence for law and order, and the willingness of every citizen to look to the law for the vindication of his wrongs and the protection of his property are the essence of civilization. When you defy courts and insult judges, you lapse into barbarism, you relinquish all claim to civilization."

"I speak here in this temple of justice, not only with the authority of the civil law, but with the sanction of a higher decree first proclaimed from Sinai. "I am here not to snatch the accused from punishment, but to save him from violence; not to paralyze, but to give vigor and strength and dignity to the strong arm of the law. It is my purpose to see that this man is tried as speedily as may be consistent with his security, while on trial, and freedom from every form of outside interference."

"I appeal from those who would incite to murder to mothers and wives and children. Go back..... and tell them what I have said to you and what you have almost done, and if they condemn me or condemn this judge, come and wreak your vengeance upon us both, if you can."

"Before blackening my soul with a base perjury and submitting to the dictates of a disorderly mob, I would suffer you to hang me by the neck until I was dead, or in your ferocious wrath to tear me limb from limb and feed the dismembered fragments to the vultures, or burn my body at the stake and send back to my wife and children the ashes of a brave and honest man, rather than to purchase a cycle of security at the price of perjury, cowardice, and dishonor."

That is real eloquence because it expresses conviction and courage and was backed by action.

## BUSINESS CONFIDENCE

According to an article which appeared in the "Post-Dispatch," of Jan. 24, Olive Street Terrace Realty Co., with offices in the Boatmen's Bank Building, it appears that the officers and salesmen have a well organized scheme to double charge the Negroes who buy lots from the company in South Kinloch.

The company has not been fair to their Negro clients. They have discriminated against the Negro and according to statement made in the "Post-Dispatch," the president of the Olive Street Terrace Co., Mr. Ferris, states that the Negroes must pay twice as much as the whites for the lots, and that the company would not sell to the Negroes even for cash for the same price that they would sell to the whites.

It will be remembered that the representatives of the Olive Street Co., have, for the past four or five years, gone around and begged and coaxed the Colored people to buy lots at Kinloch and as we understand there has been much dissatisfaction on the part of purchasers and law suits have followed.

The front-runners of these professed friends of the Negro who have sold these lots at an exorbitant price, to the Negroes will be remembered, and the next time such men come around with "gold brick" to sell, the Negro will look a long time before he will accept their proposition. Successful business is run on confidence.

## WOMEN OFFICERS

Now that the fourteen year old daughter of a South Carolina sheriff stood off a mob with her father's pistol, saying, "I'll shoot the first one who enters this jail," we think it is high time for the women not only to vote, but they should hold office and, no doubt there would be less lynching in the South.

The act of this young Miss has clearly proven the fallacy of the

time worn saying of officers that, "the mob overpowered" the sheriff. Any man who has not the courage of a fourteen year old girl has no business with an office.

## "A NEGRO WEST POINT"

"Giles B. Jackson and other Negroes," so say the wires, have appeared before a Senate committee in Washington and asked for the establishment of a "Negro West Point."

Giles is an alleged lawyer from Richmond, Virginia, who has figured in a number of Jim-crow propositions, but this one caps the climax.

How any man born in America, can go to Congress and ask that the badge of inferiority be placed upon him and his children by Congressional action, is beyond the comprehension of The Appeal.

If colored men are willing to risk their lives in defense of their country, they ought to be trained in the existing West Point and if they are Jim-crowed they ought to refuse to enlist.

It would be interesting to look into Giles' head and see the wheels go round.—St. Paul Appeal.

America has no business in the wars of Europe. The varied sympathies of her population make it unwise to throw herself on the side of either belligerent. It would produce a house divided against itself and tear the nation into fragments by internal dissensions. Let us follow wisdom whose "ways are ways of pleasantness and all her paths are peace."

great in his singing. People are being converted in every service. Sunday afternoon, he will speak to married men and married women only, or those who have been married. This will be a wonderful message; he has spoken a number of times on similar occasions. Nothing is more beautiful than to see strong robust men and women give up the things of the world and take a firm stand for Jesus Christ. The Metropolitan choir is rendering splendid music, it is meeting the hearts of the people with the gospel, in song.—All are welcome to these services.

## REDEMPTION BAPTIST CHURCH

The interest and enthusiasm continues good at Providence. Hear our choir. The Sunday school is growing rapidly under the leadership of our new superintendent, Mr. W. C. Chiles Henderson. The men of the church met last Thursday night, and organized the "Willing Workers' Club," with Sister Hilda Austin as president. The women of the church met last Sunday at 4 p. m. and organized the "Ruth Club" with Deacon J. H. Gibson as president. The Mission Circle held their annual meeting last Sunday at 5 p. m. and elected Mrs. Lucretia Cunningham president and Mrs. Sallie Woodman clerk. At 7 p. m. the B. Y. P. U. rendered a very interesting program; Brother Thos. Rodgers, president. At 8 p. m. we listened to a stirring address by Prof. W. H. Rodgers, of Des Moines, Iowa, field secretary of the Western Baptist Convention. The pastor will speak on "Samuel's Farewell Address" at 11 a. m. Sunday morning and 8 p. m. "Paul's Rejection to King." The St. Louis Evangelical Alliance meets at Providence Church every Monday evening, at 8 p. m. We listened to a powerful sermon last Monday evening by Rev. Dr. Geo. W. Dieckman from the 133d Psalm. Subject, "Christian Unity." The same will be discussed next Monday evening at 8 p. m. Ministers and laymen of all denominations in good standing may become members of this organization.

## SPECIAL ELECTION FEBRUARY 1

An election will be held in the Sixth Representative District, Thursday, February 1, to fill the vacancy existing, caused by the death of Hon. Joseph E. Lawton, Republican, elected last November. The district comprises all of Ward 28 and parts of wards 16, 17, 18, 20, 21 and 22. Theodore J. Wolfery is the Republican candidate.

That room can soon be rented. Advertise in The Argus.

We Buy and Sell, Pups, Canaries, Parrots, Etc.  
Call or write

New Bird and Dog Store  
3111 Olive St. St. Louis

Art of Papermaking Given  
To the World by Captive  
Chinese in Eighth Century

In a communication to the National Geographic society, issued by the society as a bulletin, John Oliver Lee Gorce says:

"How much we deplore the stringency in raw material for the paper market brought about by the European war, it should not be forgotten that to the beneficent results of a battle fought nearly twelve centuries ago can be traced the introduction of the art of papermaking to the western world. China is credited with having nurtured the genius who first conceived the idea of a writing material made from fibrous pulp, and some investigators profess to have found evidence that paper existed in the colonial kingdom at least two centuries before the Christian era. Whether these claims of centuries priority will endure the light of further research, or whether they will be discredited just as have been the same nation's claim to the invention of the compass and gunpowder, the fact is fairly well established that when the Arabs defeated a riding party of colonialists before the gates of Damascus, in the middle of the eighth century, they captured a party of Chinese men who were skilled paper makers. It was from this city of Damascus, then, once the capital of that most ruthless of Mongol princes, Tamerlane, that the art of these captives spread throughout Asia Minor and throughout Africa, into Moorish Spain and finally into Italy, where the first extensive factories were established in 1276 at Fabriano, still a center of the paper industry in southern Europe."

"Up to the closing years of the eighth century all paper was made by hand, sheet by sheet, in the manner that Napoleon fought the battle of the Pyramids, Louis Robert, a humble workman in the paper mill of Didot, at Beaumont-lez-Paris, invented a machine for making paper in an endless web. The invention was developed in England by the two Fosters, who had a fortune in their plantations in the West Indies, but were perpetuated in the papermaking machines of the present day."

The first American paper mill was established at Andover, Massachusetts, in 1792, and the first permanent English settlement in the United States at Lowell, Massachusetts, in 1826.

## MRS. SUSAN VAUGHN

Lovesley, Ill., Jan. 24.—A grand reception was given by the members of Queen Elizabeth Court No. 4, at the Masonic Hall in honor of Grand Mrs. Ancient Matron of the State of Illinois and its jurisdiction, Mrs. Susan Vaughn.

The affair was well attended, after which a beautiful bouquet of flowers was presented by Joshua in honor of the court, also a bouquet was presented by Mrs. Annie Dorsey, W. M. of Electa Chapter.

## ST. PAUL A. M. E. CHURCH

Last Sunday Dr. Johnson preached a soul stirring sermon from the subject, "Heavenly Citizenship." The presence of the Holy Spirit was demonstrated by the showers of ananias from all sections of the church. Dr. Johnson's sermons are better and better each Sunday. A blessing awaits you at St. Paul. Come and worship with us.

The new financial system is progressing nicely.

Bring the children to Sunday school at 9:15 a. m. and come to the League at 6:30 p. m. Welcome is the watchword.

## BACCALAUREATE SERMON AT ST. JAMES

Dr. W. H. Peck will preach the baccalaureate sermon to the graduates of Sumner High, Sunday, January 28, at 11 a. m. This promises to be a literary treat, as Dr. Peck's reputation as a gifted pulpitist is well known.

St. James A. M. E. Sunday School. This is one of the most wide awake schools in the city. The Primary Department has taken as new idea. Two of our most capable young women are at the head; viz., Misses Grace Williams and Margaret Stewart, who are devoting both time and talent to this special work. Under the new system they have inaugurated, this is destined to become the most complete and profitable among our churches. We are grieved to report the relapse of Mr. Peck, who is very ill at this writing. We are praying for a speedy permanent recovery. Dr. Peck has the nothing will be spared to administer to her comfort. Her mother, Mrs. McCampbell, of Kansas City, is with her.

## TABERNACLE BAPTIST CHURCH

Mrs. Beatie Page. Rev. Mother, the evangelist is conducting live and very successful meetings. In his plain way he pours out the gospel. Last Sunday he preached the subject, "What Does the Gospel Mean to Me?" The pastor, Rev. S. A. Mosley, makes all visitors and strangers welcome. The Sunday school is enjoying the best of health. Sister Beatie of 4015 Finney, the oldest member in the church, is sick. We were pleased to have Sister M. Beatie, a returned missionary, to worship with us. Mrs. Page has been on the sick list for the last few weeks. A large campaign is expected in February.

## FIRST BAPTIST CHURCH

By Miss Sadie M. Fallow

Rev. R. H. Cole, the setting pastor, is raising the enthusiasm of the members with his most interesting scriptural sermon. His text for Sunday morning was, "An Old Fashioned Prayer Meeting," of which all the members enjoyed. General church meeting Monday night. Rev. Cole will preach Sunday morning, subject, "Why Many Church Members Have Failed to Come to Church Early on Sunday morning and get the benefit of the sermon. All are cordially invited to attend."

## THE SEVEN CHURCH BAPTIST UNION

The Seven Church Baptist Union met January 22 with the Bethel Baptist Church, Rev. Robinson, pastor. Meeting was held at the Mt. Olive Church, 1405 Morgan. Rev. Chalmers, of the Madeline Baptist Church, preached a wonderful sermon, theme, "Power."

The Union was also favored with a beautiful solo by Miss Gally Page, title, "Does Jesus Come?" Remarks by the president, Singing, pastor, 8:15. The Sisters of the Seven Church Union have organized a Women's Union Circle. Sister Hall was elected the president. These women are preparing a great work for the Master, come and see the good they mean to do. We pray that Sister Annie Finner may live long to lead the souls of men and women in a hope in Christ, for she is a noted worker. Next meeting will be with Simple Baptist Church, Rev. Geo. Clement pastor. Take the Cass Avenue car, get off at Temple Avenue, walk one-half block north. Sermon by Rev. Dixon, pastor of Mt. Olive Church.

Rev. J. W. Hall, Pres., L. E. Molton, Sec., S. M. Collins, Reporter.

## METROPOLITAN NOTES

Great Revival at the Metropolitan A. M. E. Church, conducted by Bishop Leonard W. Kyle.

The wonderful sermons of Bishop Kyle, of Metropolitan Church, are drawing larger and larger crowds each week. The bishop is possessed with peculiar qualifications, such as justify him; for evangelistic work; he is not only wonderful in preaching but

## Mothers' Cook Book

The simplest task the hand can try,  
On a cupful of whole oatmeal, one-half cupful of barley flakes and one-half teaspoonful of salt, a pint of milk, a quart of water, a yeast cake and whole wheat flour. Mix the cereals, add salt to the boiling water and stir in the cereal; cook about two hours, rub through a sieve, adding water to make three cupfuls of gruel, then add the milk and previously scalded and the yeast cake, dissolved in two tablespoonfuls of water. Add sufficient whole wheat flour to make a soft dough, mixing thoroughly with a spoon, beating for five minutes. Let stand well covered in a warm place to rise until very light. Add more flour, mix again and pour into greased pans to stand until light. Bake in a moderate oven for 40 minutes.

Whole Wheat Raisin Bread.  
Take three cupfuls of milk, one cupful of water, one-half teaspoonful of salt, one and one-half cupfuls of raisins, one yeast cake and whole wheat flour. Mix the cereals, add salt to the boiling water and stir in the cereal; cook about two hours, rub through a sieve, adding water to make three cupfuls of gruel, then add the milk and previously scalded and the yeast cake, dissolved in two tablespoonfuls of water. Add sufficient whole wheat flour to make a soft dough, mixing thoroughly with a spoon, beating for five minutes. Let stand well covered in a warm place to rise until very light. Add more flour, mix again and pour into greased pans to stand until light. Bake in a moderate oven for 40 minutes.

Apple Roly Poly.  
Chop two cupfuls of apples very fine, add a half cupful of raisins and place in a shallow pan. Pour a cupful of milk up with all the lumps on top and place in a deep saucepan, adding a cupful of boiling water, a cupful of brown sugar and two tablespoonfuls of butter. Bake in a moderate oven one hour. Serve with a sauce made from brown sugar, water and butter boiled to a thin syrup, or with sweetened whipped cream. This pudding may be made in individual puddings if desired. Warm gingerbread with cream, either whipped or plain, makes a most wholesome dessert.

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Movie actress who has won high favor among patrons of the silent drama.

Wanted One More

A large manufacturing concern sent frequent and urgent demands to a certain delinquent dealer and, being unable to get as much as a response, sent a representative to personally wait upon him.

"Why haven't you paid your account, or at least written us concerning the matter?" the representative asked.

"My dear sir," responded the delinquent, smiling, "these collection letters from your firm are the best I have ever seen. I have had copies made and am sending them out to the trade, and it's wonderful how many of them I have been able to collect. I haven't paid my bill, as I felt sure there was another letter in the series. I have some hard customers to deal with, and I need the best letters."

Driving Screws into Plaster.

When screws are driven into a plaster wall they may be made firm enough to hold considerable weight if they are withdrawn, wrapped with cotton string and dipped into plaster of paris until sufficient adheres to fill the hole in the wall and to permit some of it to be forced behind the plaster. This letter forms a plug that holds the screw firm.

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# ST. LOUIS Negro Business DIRECTORY

## CLASSIFIED ADS

**RATES**  
ONE INSERTION  
Personal, Business and Professional Cards, Business Chances, For Sale or Rent Houses, Stores, Flats, 5c per line; minimum 15c.  
Help Wanted, Situations Wanted, For Rent Rooms, Rooms and Board, 6c per line; minimum 15c.  
Display Ad - 50c per inch  
Special Rate - 4-time Ads.

**OLIVER'S DRUG STORE**  
The old Pickens store, Jefferson and Linton Aves. Out late prices. This store is often imitated, but never equaled.

**A BIG BARGAIN**  
For sale a beautiful lot 50x150, with a nice three-room house, cellar, water in house, gas, and good cistern water on the outside, two porches on north and south sides. Gravelled in front, near Court House. Worth \$2,500, can be bought for \$1,800 cash. Call and inspect, 435 Bonhomme Ave. Apply at Bonhomme Ave., Clayton, Mo. Ask for Daniel White.

**FOR SALE:** The owner says "sell." This is the best bargain on W. Belle. A five and six room single flat. Gas and electric fixtures. In first class condition. Terms to suit. See J. E. Mitchell, 2341 Market. Phone, Bom. 1452.

**FOR RENT:** Two nice light basement rooms, 1516 Gould Ave. Call - Lindell 4429W. (1-26-4)

**FOR RENT:** Nicely furnished room with modern convenience. Phone, Forest 6746W. (1-26-4)

**FOR RENT:** Three single rooms and bath, furnished; electric lights and telephone fr. Forest 3959M.

**AGENTS WANTED:** Lady agents wanted to solicit for a reliable house - apply Mrs. Meyer, 410 Clark Ave. between 1 and 4 p. m. (4-12-32)

**MEN WANTED**  
WANTED - 25 building workers. Steady employment. Good wages. Cohen-Swartz Real and Steel Co., 23 Branch St.

**WANTED:** Men for sewer work. Apply at the Gilt Edge News Co., 2303 Market street.

**FOR RENT:** Nicely furnished room with modern convenience, no other rooms. Phone Lindell 1253, 4026A West Belle, Mrs. Sandford.

**FOR SALE:** Lots and houses. A nice 3-room house and kitchen in Kinloch Park. Write Rev. Wm. Anderson or phone Ferguson 1251. (4-15)

**FOR RENT:** Nicely furnished room, hot and cold water, furnace heat, electric lights, for gentlemen, 4174 West Belle. (1-17)

**FOR RENT:** Nicely furnished room, modern convenience. Second and third floor front. Mrs. Ehm, 3111 Leona Ave., Belmont 2702. (1-17)

**FOR RENT:** Nicely furnished room, modern convenience, 2636 Randolph St. (1-17)

**WANTED:** Office girl to work in room. Write Box 2, Argus office, 2341 Market St.

**MEN WANTED:** Colored men 21 to 35 years of age, wanting positions as sleeping car porters or train porters on Missouri road, write for application blank and information. No expense necessary.

**INTER-RAILWAY DEPT. 110**  
Indianapolis, Ind.

**PARTNER WANTED:** Want a business partner with cash of \$500, to go one-half. Interested? Trade farming, poultry and horticulture, with stamping at 2704 Laclede. Farm at Barbours, Mo. 30 miles from St. Louis. R. S. Hamilton.

**FOR RENT:** Flat, three rooms, bath and toilet-up and down stairs, 3929 Simple. \$12.50 a floor. Open for inspection. Apply G. W. Clements, 1260 Laclede Avenue. (1-15-4)

**FOR RENT:** Family of two have nicely furnished rooms for couple or single. 4223 West Belle. Phone, Lindell 1844W.

**FOR RENT:** One front and one back room with all modern conveniences. Call 1500-1502 Laclede Ave. Phone, Bom. 1452-1453. (1-15-4)

**FOR YOUTH AND BEAUTY**  
Use  
Hec-Ton-A Youthful Brown Skin Powder and Vanishing Cream. Price \$5. Made only by Evelyn Horton Mfg. Co., 4188 W. Belle Place, St. Louis, Mo. Liberal terms to agents.  
HEC-TON-A-TAS

"Dermatase," the best known hair grower in the world. You are entitled to the best; therefore you should insist on using Dermatase. The demand for this preparation is increasing each day by those who have used it. Special inducement to agents. Supplied by Dermatase Mfg. Co., Mrs. P. W. Dumas, vice president, 2849 Walnut St., St. Louis, Mo.

**BIBLE COLLEGE OF DIVINITY**  
New location is 2926 Pine St. A complete college course can be had with board and lodging. Classes day and night. Rev. N. H. Baynes, president.

**NEGRO YEAR BOOK**  
The Negro Year Book for sale at the Gilt Edge News Co. R. Goode has been appointed recently as district manager for the Negro Year Book Co. We hope to be able to place this book in every home in his district. It is a wonderful encyclopedia of the race. The book is without an equal. The publisher states "reputation is his statement." Reading the book will verify the claim. Special inducement to agents. Send \$5 in postage and the book will be mailed free. Address R. Goode, 2303 Market St., St. Louis.

**NEW PENSION LAWS**  
The New Pension Law takes in widows and colored soldiers as well as others. Write us for copy of new law and know your rights. Send 20 cents. Send to Fitzgerald & Del, Pension Agency, Indianapolis, Ind.

**ODD FELLOWS' HALL**  
Odd Fellows' Hall - 2821 Morgan Street. Newly decorated lodge rooms and reception hall for rent. Special attention to private recreation. Rent very reasonable. See janitor or call the secretary's office. Phone, Delmar 4299.

**MARKET STREET. CLINIC**  
DR. LOUIS RUSH  
is still at  
2117 Market St.  
Free Consultation and Examination  
Hours: 9:30 a. m. to 2:30 p. m.

**And  
REPAIR SHOP**  
2315 MARKET ST.  
MOSES LAMPKIN, Prop.  
Ask your dealer for Johannes Bros. Best for wear, price, style, quality in the market.

**For Sale**  
Best bargain on W. Belle. 5 and 6 room flat, Real Cheap. 5441 W. Belle. See J. E. Mitchell, Argus Office

**WONDERFUL  
Spirit Medium**

Returned from India. Possessed of many strange talents, and well known in India. A member of the Grand White Circle of the East. Has been in the United States for several years. He tells you exactly what condition of matter exists in your house, furniture, how to control matter, how to control the elements, how to control the forces of nature, how to control the forces of the universe, how to control the forces of the spirit world. All business strictly confidential. Send for free literature. (4-11-39)

## FAVORITE OF THE FILMS



Rhys Alexander, Star Who Has Won Wide Favor With Movie Patrons

## Poultry Pointers

A hen, like a human being, needs to be made comfortable in order to do the best work.  
As soon as the breeding season is over the male birds should be separated from the hens.  
The business of our domestic hen is to produce plenty of eggs, and we must feed her for them.  
Ducks and geese require deep drinking vessels, especially if reared and kept on land.  
Spoiled or decaying flesh, if eaten, will surely cause lumberneck. Burn or bury the dead.  
A little beef scraps or cut, fresh bone will help the pullets and the well-mated hens to start laying.  
Feeding fowls on one grain, or not feeding them enough, is very expensive, because it produces a loss instead of a profit.  
Remember that an egg is more than half water and that the fowls must have plenty of clean, fresh water to drink at all times.  
While plenty of the grain feed to the fowls is corn it must be balanced by giving them plenty of wheat bran and best scraps or cut, fresh bone.  
When the hens obtain green stuff in the fields, it must be supplied to them in the form of cabbage, mangels or something of that kind.  
While plenty of clean water is necessary to keep the fowls in good health, it must be admitted to the henhouse in such a way that a draft does not blow on the fowls, especially at night when they are on the roost.

## Dinosaur of Ancient Days Were Pygmy by Side of the Blue Whale of Modern Times

It has been said that the first duty of a whale is to be large - the blue whale is, then, the most successful whale, for it is the largest creature which has ever existed on the earth or in its waters. Even those extinct giant reptiles, the dinosaurs, which splashed along the borders of the inland sea of Wyoming and Montana 5,000,000 years ago, could not approach a blue whale either in length or weight, declares a writer in the New York Independent.  
In 1903 a blue whale was weighed in Newfoundland. The animal was 78 feet long, 33 feet around the shoulders, the head was 39 feet in length and the tail six feet from tip to tip. The total weight was 63 tons. The flesh weighed 40 tons, the blubber eight tons, the blood, viscera and baleen seven tons and the bones eight tons.  
Exhaustive accounts of the size of blue whales are current even in reputable books on natural history, but the largest specimen which has yet been actually measured and recorded is 187 feet long, stranded a few years ago upon the coast of New Zealand; it must have weighed at least 75 tons.

## Hot Air Bath in Bed.

An apparatus in which one can take a "hot air bath" in one's own bed is the invention of William F. Birch of Rochester, N. Y. It is of semicircular shape and consists of half hoops connected by lazy-tong members by means of which the apparatus can be collapsed when not in use. This frame is covered with blankets or comfortable covers closely around it to form an extra-temperament chamber for the occupant.  
A suitable heater or alcohol burner heats the air in a metal drum, which is connected by a pipe with an opening in the end of the heating chamber. Another opening above it is for the disposition of the used-up air. A rod with a handle at its end, supported on brackets, extends from the heater above the side of the bed to a point within convenient reach of the person occupying the apparatus. This rod carries the hot air from the heater to the bed occupant.

## New Optical Device Reveals Telescope in Probing Mysteries of the Heavens

An optical device, which is said to rival if not surpass the telescope in revealing the mysteries of the heavenly bodies, was exhibited at a recent meeting of the American Society of Mechanical Engineers in New York. The invention was exhibited by Dr. John A. Hrashears of Pittsburgh.  
"This instrument is called a diffracting grating," said Dr. Hrashears, "but it should be looked upon as a rectangular piece of metal about 2 by 4 inches long that changed colors under the electric light. On the plane surface of this polished plate made accurate to one-tenth of a light wave, or within one-forty-five-thousandths of an inch, are ruled more than 65,000 lines between which there is no greater error than one-two-hundredth of an inch."  
"With this delicate piece of apparatus, made possible, first, by rigorous scientific research; second, by the skill of the artisan; third, by a knowledge of and vigorous care to avoid temperature changes, fourth, by the accuracy of the mechanism, the astrophysicist has been able to tell the composition, temperature and distance of the stars."

## Paying Doctor to Keep One Well Not a Fantastic Idea

We haven't yet learned to take advantage of the resources of civilization in anything like the way we might. For instance, we wait until we get sick and then we pay the doctor to help us get well. It would be more sensible to pay him to help us keep from getting sick.  
Fantastic idea, you say. Not at all. It already is working in a large number of colleges and universities. Right here at the state university of Missouri and Kansas, for instance, says the Kansas City Star. "In both institutions the pupil is charged a fee which is applied to safeguarding his health. In the University of Missouri the plan is still further developed so that the fee covers medical and surgical care."  
The important point is that these universities and other schools are proving that health can be made much more of a continuity matter than has been supposed and that the wise thing is to do for groups to pay medical men to keep them well.

## Common Sense Exercises.

Do simple setting up exercises, especially rotary abdominal exercises for five or ten minutes every morning. Obtain Cleveland Moffet in McClure's Magazine. Form the habit of abdominal exercises or muscles tensing and flexing exercises at odd times through the day. You can do these anywhere without attracting attention.  
Walk three or four miles a day and form the habit of breathing deeply and rhythmically through the nose as you walk - no many strides (usually five or six) to the outgoing breath, then the same number of strides to the incoming breath. Do this rhythmic breathing occasionally as you feel like it, and avoid making this or any other part of your plan irksome or monotonous by these means because you wish to do them. Do not force yourself to do them against your will. Train your will to be as much as approving, a controlling power behind your actions.

## Things That Are New.

A ferryboat that transports automobiles across a river in Washington is operated by jacking up the rear wheels of a car and connecting them by belts to machinery that drives the boat's paddle wheels and propeller.  
For the most rapid photography a camera has been invented in which the film is automatically started by the shutter closing and which is fitted with a pistol grip to aid in aiming it, at the same time keeping it level.  
An auxiliary set of wire net blades in a new electric fan are driven by the fan moved by the regular blades and pass through a tank of water, vaporizing it so that it cools and purifies the air of a room in which the fan is used.  
Grease stains can be removed from kitchen wallpaper by covering them with a paste made of pipe clay and water and allowing it to remain several hours before removal with a clean brush.  
A screen of amberlaid glass to be attached to any motion picture projecting machine to filter out the ultra-violet rays that cause eye strain in the audience, is a resident of Columbus, Mo.  
Steel, thinly veneered with wood, has been invented for interior finish of houses, having the advantage that it will not splinter in event of accident, besides being a nonconductor of heat and cold.  
A famous optical works in Austria is using ultraviolet rays produced by a filament, the carbons of which are impregnated with the salts of iron, for examining the purity of material with it.  
An automobile that turns easily in narrow streets that two New York men have patented has a wheel at each end, made of pipe clay and a mechanism operating the last two simultaneously.  
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# INTERNATIONAL SUNDAY SCHOOL LESSON

By Dr. E. C. BELLEF, Acting Director of the Bureau of Sunday School, The Moody Bible Institute of Chicago  
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LESSON FOR JANUARY 28

REFERENCE OF ACTS FOR HIS FOLLOWERS' HOUSE.

LESSON TEXT—John 1:11-12.  
GOLDEN TEXT—My house shall be called a house of prayer.—Matt. 21:13.

Skipping the details of genealogy, birth and boyhood, John plunges into the work and ministry of our Lord. Our previous lessons have taken up the matter of his eternal Godhead, the work made flesh, the witness of John, Jesus and John the Baptist, his first disciples and the wedding at Canaan. Some of these events have been skipped over without much consideration, yet the teacher should review them briefly. The wedding at Canaan probably occurred in March, A. D. 27, and the events of this lesson in April of the same year. The year of his work and events occurring early in the first year of the ministry of our Lord. Jesus went to the wedding for he had many to teach by means of it. The story is familiar, and yet God is performing the same miracle every year except by somewhat slower process. John lays stress on the fact that the "which" Jesus performed as an ally of his office. This miracle is an allegory. It also throws light upon Jesus' relation to the home.

1. Jesus Applies the Word of God (vv. 12-17). As the "Son of the Law" Jesus observed all of its requirements and was there, under the law, as a Jew (Deut. 10:16; Luke 2:41). We would suggest the reading of Deuterian's "Life of Christ" at this point, especially the description of the feast. Jesus found much of interest, and also saw that which filled his spirit with indignation as he entered the temple (v. 14). Great numbers of oxen and sheep and doves were required for the sacrifices. Every family must bring for sacrifice a lamb, the sacrifices being laid in the inner court near the great altar. Those living near the city could bring their own sacrifices, but those who came from far distant points found it more convenient to purchase their sacrifices near the temple. Thus a business had grown up within the courts, which gave rise to an immense amount of conversation and selfishness. The yearly tax due from every Jew could not be received except in the native coin; hence the money changers within the courts. The result was that the temple had become a "den of thieves" (Mark 11:17). This had undermined the power of religion, and Jesus came away from the temple. This place, made to be a house of prayer (Yer. 7:11; Is. 56:7) had become a vanity fair; a show, and the very object of the temple was sacrificed to the greed of gain. The defense often made in our day, of buying and selling in the house of God, amounts to this: to do with the cause of worship will not bear scrutiny in the light of this passage. Into these surroundings this young reformer enters. "Air blows fair" upon the heart of the matter when he quotes the scripture. The reason of his action was what the scripture said about the house of God. Present day followers of Jesus can learn a lesson from these words.

2. Jesus Fulfills the Word of God (vv. 18-22). Jesus spoke as one who had authority, and these merchants knew they were in the wrong. He embodied in himself, as prophet, the sentiment of the nation, and asserted his authority. It looked like high-handed usurpation unless Jesus were a prophet sent by God; therefore the demand for his credentials (v. 18). Jesus gave a sign, a sign which they did not understand at the time (v. 19; Matt. 12:38-40; 16:1-4). The resurrection of Jesus is God's seal to all of the claims of Jesus. He also speaks of his body as a symbol and type of what is to take place in their national temple, an event which occurred some forty years later, though they at the time did not understand it. Jesus foresaw that these leaders would destroy his body on the cross, and that the same reason they were at the present time, opposing him in what he had done. The Jews, thinking only of their temporal welfare, were not standing before the time spent in the erection of the building (v. 20), and thought that their argument was justified, but they did not know what was to take place. Not even the disciples of Jesus understood his words at the time, but after his resurrection they did understand them and their fulfillment. The death and resurrection of Jesus was in accordance with the word of God. His whole life, birth and work on the cross, and the Old Testament in type and prophecy.

Young people should be taught to be reverent in the Sunday school and in all religious meetings. The bodies and souls are temples (1 Cor. 3:16-17). Church buildings are the temples of God. How A. A. Gordon's "How Christ Came to the Church". The Sunday school is a temple of God. We see to it that our pupils are in ways and manner worthy of God's true worship in the house of God? Our presentation of the lesson, our singing and our prayers, are they all done in the house of God?

## Attractions of Christian Work

By REV. HOWARD W. POPE  
Moody Bible Institute,  
Chicago

TEXT—Pray ye therefore the Lord of the harvest: that he will send forth laborers into his harvest.—Matthew 9:38.

Many complaints are heard on these days about the scarcity of Christian workers. We are told that the streams are dwindling just as the time when the banks should overflow. Doubtless there are many reasons for this, but one principal reason, I am sure, is the fact that so little is said about the attractions of Christian work.

We are constantly hearing that ministers as a class are overworked and underpaid, and that they do the "dead-end" at fifty but seldom do we hear the other side offered. There is another side, and it is that those who enjoy their work would occasionally set forth its attractions, surely there would be more young men to say: "Lord, here am I, send me!"

Among the minor attractions the following may be mentioned:

1. It is a life of contact with men and books. It compels one to read, think and study human nature. A Christian worker may indulge in a wider range of reading than the average layman. If he has any hobby, such as botany, geology, or electricity, he can pursue it to his heart's content. No knowledge comes amiss to him. Nature and the supernatural are so related that one illustrates and explains the other. For a lawyer or doctor such studies would be a digression, but a Christian worker may explore the heavens, the earth, or the bottom of the sea, and come back better fitted for the special work to which God has called him.

2. The variety of the work is also an attraction. Preaching, prayer meeting and visiting the sick are but a small part of it. He is expected to exhibit temperance, to be enthusiastic on missions and to aid Christian endeavor. In fact, every good cause looks to him for support. To be sure, with so many calls upon him, he has little time for profound study, but to all of it he gains experience and understanding. He learns what his life is, and if he is wise he devotes himself mainly to that, leaving to others the work for which he is not fitted. Of all callings ours is the least monotonous. It is a life of constant activity and continual change.

One of the chief attractions of Christian work to me is the opportunity which it affords for religious growth. What I am spiritually I owe to my profession, indeed, knowing my profession, I am conscious of growth. I am chosen any other calling I should by this time have had a good bank account and a soul as small as a mustard seed. A soul which can be a good man or fall. His own or others' necessities drive him constantly to the throne of grace and compel him to live in closest fellowship with God.

4. It is so much more than to admit that there are some discouragements as well as attractions. Inadequate compensation is one of them. The Christian worker is expected to have the instincts of a millionaire, the generosity of a prince, to dress as well as the best, and to do it all on a small income. And, strange as it may seem, most of them manage to do it.

A lady once said to a friend of mine: "I would as soon take a ticket to the poisonous as to the beautiful." But some of the best and brightest girls do not think so, as almost every paragon can testify. Parish brooms will sometimes spring up and threaten to wreck one's usefulness, but if one will keep his temper and restrain his tongue, the storm will usually blow over and leave him stronger than ever in the affections of his people.

## THE ST. LOUIS ABSEN

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St. James A. M. E. Church, St. Ferdinand and Pendleton Streets—Sunday, Sunday-school, 9:30 a. m. Preaching, 11 a. m. and 8 p. m. Young Peoples' Society, 5 to 7:30. Class meeting, Tuesday, 8 p. m. Rev. William H. Peak, pastor.

Ward Chapel A. M. E. Church, Kinross—Sunday-school, 1:30 p. m.; Thursday, 6:00 p. m.; Rev. J. W. Carter, pastor.

St. Mark's—Sunday, Preaching 11 a. m. St. Peter's A. M. E. Church, Elliott and Montgomery Sts., Sunday, Preaching, 11:30 a. m. and 8:00 p. m. Sunday-school, 2 p. m. Rev. S. S. Pitcher, pastor.

St. Marks A. M. E. Church, Leffingwell and Bernard Sts.—Services at 11:00 a. m. Sunday-school at 1:00 p. m. Class meeting, Friday evening at 8:00. Reverend P. W. Alstork, the pastor, will preach special sermons, morning and evening.

QUINN CHAPEL A. M. E. Church, 21 Bowen St., Preaching, 11:30 a. m. and 8:00 p. m. Sunday-school, 9:30 a. m. Class meeting, Thursday, Rev. T. L. Watson, Pastor.

BETHEL A. M. E. CHURCH, 4216 Wells Ave.—Preaching, Sunday, 11 a. m. and 8 p. m. Sunday School, 1 p. m. Prayer meeting, Thursday, 8 p. m. Rev. E. L. Clark, pastor.

Grant's A. M. E. Church, 6726 Bleck Ave.—Sunday preaching at 11 a. m. and 8 p. m. Sunday-school 9:30 a. m. Mr. Blackwell, Supt. Rev. H. M. Pearson, pastor. Residence 2024 Pine St.

Wayman A. M. E. Church, 23rd and Wash Street—Preaching 11 a. m. and 8 p. m. Endeavor 6:30 p. m. Class meeting Tuesday, 8 p. m. Prayer meeting Thursday, 8 p. m. Rev. A. R. Dobbins, pastor. Sunday school, 1:30 p. m.

First Baptist Church, 1320 Clark Ave.—Sunday preaching 11 a. m. and 8 p. m. Sunday-school, 9:30 a. m. B. Y. P. U. 6:30 p. m. Preaching, Wednesday night by local preachers. Prayer meeting, Friday 8 p. m. Rev. W. O. Davis, pastor, 4204 Lucky St.

First Baptist Church, of Kinloch, Mo.—Sunday, preaching 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Bible reading at 6:30 p. m. Weekly meetings, Tuesday and Thursday at 8 p. m. Communion, second Sunday in each month. Rev. F. Hope, pastor; E. L. Brown, clerk.

Leonard Avenue Baptist Church: 36 S. Leonard Ave.—Sunday, Preaching 11:00 a. m. and 8 p. m. Sunday School 1:00 p. m. B. Y. P. U. 6:00 p. m. Prayer Meeting Wednesday night. Rev. P. W. Duvaup, Pastor, 2749 Walnut.

Mount Zion Baptist Church, 262 Pine St., Sunday, Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 1:30 p. m. Prayer meeting, Friday 8:00 p. m. Rev. J. Douglas Herbert, Pastor.

Luthern Church, 1701 Morgan St.—Sunday preaching 8 a. m. Sunday School 10 a. m. Cathedral Rev. Geo. H. Smith, pastor. Day School every day, 9 a. m.—3 p. m. Rev. G. A. Schmidt.

Asbury Memorial M. E. Church, 429 Cottage Ave., Sunday, 9:30 a. m. and 8 p. m. preaching 11 a. m. and 8 p. m. Epworth League, 7 p. m. Class meeting and Bible class, Wednesday, 8 p. m. Rev. W. W. Goff, pastor.

ST. DOUGLASS AFRICAN PRIMITIVE BAPTIST CHURCH, 2804 Laclede Avenue—Sunday-school at 10 a. m. Preaching 11 a. m. and 8 p. m. Bible Band at 5:30. Prayer services Thursday nights. Rev. E. Foster, Pastor.

The Salvationist Missionary Baptist Church—504 Montrose Ave., Sunday, prayer meeting 8 a. m., preaching 11 a. m. and 8 p. m.; Sunday-school 1 p. m.; B. Y. P. U. 6:30; Wednesday, preaching 8 p. m.; Friday, prayer meeting 8 p. m.; Saturday (Sabbath), 11 a. m. and third Tuesday in each month at 8 p. m. Rev. David Tyler, pastor.

Northern Baptist Church, 408 S. 23d Street—Sunday services, prayer meeting, 5:30 a. m.; preaching, 11:30 a. m. and 8 p. m.; Sunday-school, 1 p. m.; B. Y. P. U. 6:30 p. m.; Mission Circle, 7:30 p. m. each Monday; preaching, 8 p. m. each Wednesday; prayer meeting 8 p. m. each Friday, Rev. J. A. Shields, pastor, residence, 406 S. 23d.

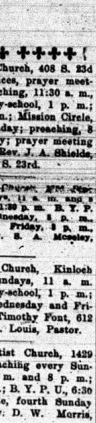
Tabernacle Baptist Church, 474 1/2 S. 23d Street, Sunday, 11 a. m. and 8 p. m. Sunday-school, 1:30 p. m. B. Y. P. U. 6:30 p. m. Wednesday, 8 p. m. Brotherhood meeting, Friday, 8 p. m. Prayer Meeting—Rev. S. A. Mooney, Pastor.

Second Baptist Church, Kinloch Park—Preaching, Sunday, 11 a. m. and 8 p. m.; Sunday-school, 1 p. m.; Weekly meetings, Wednesday night, Friday, 8 p. m. Rev. Timothy Font, 612 S. Garrison Ave., St. Louis, Pastor.

Mount Olive Baptist Church, 1429 N. 12th Street—Preaching every Sunday, 11 a. m., 3 p. m. and 8 p. m.; Sunday-school, 1 p. m.; B. Y. P. U., 6:30 p. m.; Mission Circle, fourth Sunday in each month. Rev. D. W. Morris, Pastor.

Antioch Baptist Church, North Market and Goode Ave., Preaching, Sunday at 11 a. m. and 8 p. m. Sunday School at 1 p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting, Wednesday at 8 p. m. Communion Service, Sunday 8 a. m. in each month. Rev. Wm. L. Perry, M. D. Pastor.

First Christian Baptist Church, 12th and Middle streets—Sunday, prayer meeting, 5 p. m. Preaching, 11 a. m., 3 p. m. and 8:30 p. m. Sunday School, 1 p. m. Prayer meeting, Tuesday night. Preaching, Thursday night. Fourth Sunday in each month Covenant and Communion. Rev. J. W. Hall, Sunday School, C. Crosby, clerk; Pete Brown, treasurer.



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